



**CITY OF ABERDEEN  
COUNCIL MEETING AGENDA  
60 North Parke Street  
Aberdeen, MD 21001  
October 23, 2017, 7:00 PM**

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. OPENING PRAYER** - *Pastor James Womack, Always House of Prayer*
- D. PLEDGE OF ALLEGIANCE** - *Councilwoman Sandra Landbeck*
- E. APPROVAL OF CONSENT AGENDA** - *None.*
- F. APPROVAL OF MINUTES**
  - F.1. September 25, 2017 Work Session
  - F.2. September 25, 2017 Closed Meeting
  - F.3. October 3, 2017 Special Council Meeting
  - F.4. October 3, 2017 Closed Meeting
  - F.5. October 9, 2017 Work Session
  - F.6. October 9, 2017 Council Meeting
- G. STATEMENT OF CLOSED MEETING** - *None.*
- H. PRESENTATIONS**

- H.1. Aberdeen Heritage Trust Beautification Award - James and Barbara Hughes, 480 Paradise Rd.  
**Suggested Action: Presentation of Beautification Award**  
[480 Paradise Road Certificate 10-23-17.pdf](#)
- H.2. Aberdeen Heritage Trust Beautification Award - Thomas & Carole, Grabenstein, 461 Paradise Rd.  
**Suggested Action: Presentation of Beautification Award**  
[461 Paradise Road Certificate.pdf](#)
- H.3. Aberdeen Heritage Trust Beautification Award - Mamie's Café with Love, 939 Beards Hill Rd.  
**Suggested Action: Presentation of Beautification Award**  
[Mamie's Café with Love.pdf](#)

**I. PUBLIC HEARINGS**

- I.1. Ordinance No. 17-O-01, Development Code Revision [2]  
[Public Hearing Notice, Ordinance No. 17-O-01 Development Code Revision.doc](#)  
[Ordinance No. 17-O-01, Development Code Revision.pdf](#)
- I.2. Ordinance No. 17-O-15, Code Enforcement - Height of Vegetation [2]  
[Public Hearing Notice for Ordinance No. 17-O-15.doc](#)  
[Ordinance No 17-O-15, Code Enforcement - Height of Vegetation.pdf](#)

**J. PUBLIC COMMENT** - *Maximum of 5 minutes per person unless authorized by the Council.*

**K. LEGISLATIVE SESSION**

- K.1. Ordinance No. 17-O-16, Amendment of FY 2018 Budget [1]  
**Suggested Action: For Introduction.**

**L. UNFINISHED BUSINESS** - *None.*

**M. NEW BUSINESS** - *None.*

**N. UPDATES FROM CITY MANAGER AND STAFF**

- N.1. City Manager Notes  
- Bus Shelter  
- Graceford Drive Water Issues  
- Other
- N.2. Preliminary Site Plan for Middleton Holdings Property, Lot 1, 999 Middleton Road  
**Suggested Action: Review and approval of the Preliminary Site Plan for Middleton Holdings Property, Lot 1, 999 Middleton Road**  
[16044-MIDDELTON ROAD, Lot 1-PRELIMINARY PLAN-\(10-16-17\).pdf](#)
- N.3. Revised Preliminary Site Plan for The I-95 Center, LLC  
**Suggested Action: Review and approval of the Revised Preliminary Site Plan for The I-95**

**Center, LLC.**

[MD162073PSP1-01 - PRELIMINARY SITE PLAN for The I-95 Center LLC.PDF](#)

N.4. Proposal 18-05 Ripken Stadium Facility Condition Analysis - Engineering Services

**Suggested Action: DPW recommends Council approval for engineering services to Shahl Sheaffer Engineering, State College, PA for \$79,438.00 to establish and evaluate Ripken Stadium's current condition, estimate the equipment's remaining useful life, and provide a benchmark for comparing the facility condition and necessary investment for future years.**  
[2017-10-19 Ripken 18-05 Engineer Assessment - Award Rec Ltr.pdf](#)

**O. PUBLIC COMMENT** - *Maximum of 5 minutes per person unless authorized by the Council.*

**P. BUSINESS OF MAYOR AND COUNCIL**

**Q. ANNOUNCEMENTS**

Q.1. Meetings and Events

- Aberdeen Chamber of Commerce Luncheon, Tues., October 24, 11:30 AM, Holiday Inn Express
- Bus Shelter Ribbon Cutting, Thurs., Oct. 26, 10 AM, MARC Station, 18 E. Bel Air Ave.
- Aberdeen Fire Department Trunk or Treat, Tues., Oct. 31, 5 - 8 PM, 21 N. Rogers St.
- Planning Commission Meeting, Wed., November 8, 7 PM, Council Chambers
- Council Meeting, Monday, November 13, 7 PM, Council Chambers
- Council Work Session, Monday, November 27, 5:30 PM, 2nd Floor Conf. Room
- Council Meeting, Monday, November 27, 7 PM, Council Chambers

**R. CLOSED MEETING**

R.1. Statutory Authority to Close Session, MD Code Annotated, General Provisions Article, §3-305(b): (4) to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State, and (14) before a contract is awarded or bids are opened, to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, if public discussion or disclosure would adversely impact the ability of the public body to participate in the competitive bidding or proposal process. Topic: contractual matters and discussions. Location: second floor administrative conference room. Council will return to reopen meeting in Council Chambers when finished.

[Written Statement for Closing a Meeting 10-23-17.pdf](#)

**S. ADJOURNMENT**

***Under Md. Code Ann., General Provisions Article §3-305(b), all or any portion of public meetings are subject to closure.***

*Indicators reflect number of times legislation was scheduled on agenda (e.g., [1] indicates first meeting, [2] second meeting).*