

## **CITY OF ABERDEEN COUNCIL AGENDA**

### **Council Chambers**

**Monday, February 22, 2016, 7:00 p.m.**

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#### **• CALL TO ORDER – ROLL CALL**

Opening Prayer: Pastor Don Dove, Living Hope Presbyterian Church  
Pledge of Allegiance: Councilman Melvin Taylor  
Approval of Minutes: Council Meeting/Work Session, January 11, 2016  
Council Meeting, January 19, 2016  
Closed Meeting Minutes, January 19, 2016  
Council Meeting, February 8, 2016

#### **PRESENTATIONS:**

1. Aberdeen Fire Department , Overview of Operations, Fred Budnick
2. Presentation from the Aberdeen Lions Club to the Aberdeen Police Department

#### **PUBLIC HEARINGS:**

1. Second Hearing: Community Development Block Grant Funds (CDBG), Phyllis Grover

**PUBLIC COMMENT:** Maximum of five minutes per person unless authorized by the Council.

#### **LEGISLATIVE SESSION:**

1. Ordinance No. 16-O-01, Adequate Public Facilities (For Introduction)
2. Ordinance No. 16-O-02, Trees and Vegetation (For Introduction)
3. Res. No. 16-R-11, Greater Aberdeen/Havre de Grace Enterprise Zone Renewal (For Introduction & Adoption)

#### **BUSINESS OF THE CITY:**

1. Unfinished Business
  - a. Council Rules of Procedure
  - b. Nomination for Council Vacancy
2. New Business
  - a. Board Appointments
3. Business from Director of Planning & Community Development
  - a. Community Legacy Façade Improvement Grant; Park Center, LLC, 20 S. Philadelphia Boulevard
  - b. Community Legacy Façade Improvement Grant; Park Center, LLC, 211 W. Bel Air Avenue
  - c. Community Legacy Façade Improvement Grant: Park Center, LLC, 4 S. Parke Street
4. Business from Chief of Police
  - a. Disposal of Departmental Equipment
5. Business from Director of Finance
6. Business from Director of Public Works
  - a. Bid No. 16-01, Replace RTU-6 HVAC (Roof Top Unit) at Ripken Stadium Budget Amendment
  - b. Bid No. 16-04, Street Resurfacing, Highway User Revenue Funds
  - c. Bid No. 16-05, Street Resurfacing, Community Development Block Grant Funds
7. Business from City Manager - None

**PUBLIC COMMENT:** Maximum of five minutes per person unless authorized by the Council.

#### **BUSINESS OF COUNCIL:**

1. Business from the City Council
  - a. Charter Discussion
  - b. City Manager Committee
2. Business from the Mayor

#### **ANNOUNCEMENTS:**

Planning Commission Meeting: Wednesday, March 9, 2016, 7:00 p.m.  
Next Council Meeting/Work Session: Monday, March 14, 2016, 7:00 p.m.  
Next Council Meeting: Monday, March 28, 2016, 7:00 p.m.

#### **• ADJOURNMENT**