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### **ATTACHMENT F**

## **CITY OF ABERDEEN ELECTION 2023**

# REPORT OF FINANCIAL CONTRIBUTIONS AND EXPENDITURES FORM

|        | For     | office i | use only | ÿ:          |  |
|--------|---------|----------|----------|-------------|--|
| Date S | ubnytle | ā:       |          | -14-0       |  |
| 19-1   | 5-20,   | 23       |          |             |  |
| Approx | ial: 💉  | 5        | 7        | 7           |  |
|        | س       | / e      | /7/      | 47          |  |
| 3.25 P | 1       |          | •        | HILLING ACT |  |
| 2-7    | -24,    | ad       | E S      | 4.7         |  |
|        | *****   |          |          | <b>然</b> 担任 |  |
| 3-19   | 47      | , A      | 715      |             |  |
|        |         | 100      | 1000     | Sec.        |  |

| ATTENTION: ABERDEEN BOARD OF ELEC   | CTIONS  |                            |
|---|---|----------------------------|
| DATE SUBMITTED: $\frac{12/i \leq 123}{}$  | i i i i i i i i i i i i i i i i i i i   |                            |
|   |   |                            |
|   | ). Hwb  |                            |
| 2. Transaction Period: 11/20  | 2073 through $12/15$ , 20   | 0_23                       |
| 3. PLEASE CHECK THE REPORT BEI  | NG SUBMITTED:   |                            |
| Precandidacy Campaign Contributions Report (For candidates who filed a Notice of Candidacy Inter-     | Due by Friday, September 1, 2023  |                            |
| <u>1<sup>ST</sup> REPORT</u> Due by Tuesday, O  | ectober 10, 2023  |                            |
| 2 <sup>ND</sup> REPORT Due by Friday, Oct   | tober 27, 2023  |                            |
| 3RD REPORT Due by Tuesday, N  | ovember 28, 2023  |                            |
| Is this a final report? Yes No  |   |                            |
| All campaign funds for the 2023 election must_be d through Saturday, January 6, 2024. (§ 36-5)        | y, January 31, 2024<br>hisposed of between Wednesday, November                              | r 8, 2023                  |
| SUMMARY OF RECE   | IPTS AND DISBURSEMENTS  |                            |
| 1. Cash Balance – Beginning of Period   | s <u>450.92</u>   |                            |
| 2. Total Receipts from Schedule No. 1   | \$  |                            |
| TOTAL CASH AVAILABLE  | \$ 512,00   |                            |
| 3. Total Disbursements from Schedule No 2   | \$ 512.00   |                            |
| 4. Cash Balance - End of Transaction Period   | \$  |                            |
| We, the undersigned Treasurer and Candidate, have and Expenditures Form and affirm, under the penalty | examined this complete Report of Financia<br>of perjury, that its contents are true and cor | al Contributions<br>rrect. |
| SIGNATURE OF TREASURER: Back  | ara M. Hist   |                            |
| CLONATURE OF CANDIDATE.   | last s  |                            |



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ELECTION 2023

SCHEDULE NO. 1 – ITEMIZED CONTRIBUTIONS AND RECEIPTS

Candidate's Name

| _Ada     | m M. Hiob  |                                 |          |
|----------|--|---------------------------------|----------|
|          | I - Transactions from $\frac{11}{26}$ , 2        | 20 <u>23</u> through 12/15      | ,2023    |
| (1) DATE | (2)<br>COMPLETE NAME AND PRINCIPAL               | (3)                             | (4)      |
| RECEIVED | RESIDENCE ADDRESS OF PAYOR INCLUDING POST OFFICE | TYPE OF<br>RECEIPT              | AMOUNT   |
| 12/8/23  | Adam Hibb<br>248 Grace Ford Dr                   | Cash Check                      | 11 00    |
| . 1012   | Aberdeen, MD 21001                               | Aggregate from Payor to Date \$ | 61.08    |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ | •        |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      | ·        |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | Cash Check                      |          |
|          |  | Aggregate from Payor to Date \$ |          |
|          |  | TOTAL THIS PAGE                 | th 61.08 |



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## ELECTION 2023 SCHEDULE NO. 2 – ITEMIZED DISBURSEMENTS

| Candidate's N | 1                 | 1. Hiob  |                |
|---------------|-------------------|--|----------------|
|               | - Transactions fi |  | , 20 <u>23</u> |
| (1)<br>DATE   | (2)               | (3)  | (4)            |
| DISBURSED     | CHECK No.         | PAYEE AND ADDRESS  |                |
| 11/29/23      | _                 | Much Day   | AMOUNT         |
| •             |                   | (Service charge)   | 12.00          |
| 12/8/23       | 9011              | (Service charge) TB3 Bar + Grille: (Thank you Supporter event) | 500.00         |
|               |                   | (mank you Supporter event)                                     | 7000           |
|               |                   |  |                |
|               |                   |  |                |
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|               |                   |  |                |
|               |                   |  |                |
|               |                   | TOTAL THIS PAGE  | 512.00         |



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#### ELECTION 2023 SCHEDULE NO. 3 ITEMIZED OUTSTANDING DEBTS AS OF END OF REPORT PERIOD

| Candidate's Name Adam M. Hob      |    |   |          |                 |
|-----------------------------------|----|---|----------|-----------------|
| Report Period - Transactions from | 3  | _, 20 <u>23</u> through                             | 12/75    | ,20 <u>23</u> ^ |
| (1) NAME AND ADDRESS              |    | (2) DESCRIPTION OF DEBT (Loans, Unpaid Bills, Etc.) |          | (3)<br>AMOUNT   |
|                                   | No | NE  |          |                 |
|                                   |    |   |          |                 |
|                                   |    |   |          |                 |
|                                   |    |   |          |                 |
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