

APPROVED



CITY OF ABERDEEN

OCT 25 2019

CITY CLERK

For office use only:

Date Submitted:

10-25-19

Approval:

SmB 10/31/19

RD 10/21/19

adj 10/31/19

ATTACHMENT D

**CITY OF ABERDEEN  
ELECTION 2019**

**REPORT OF FINANCIAL CONTRIBUTIONS  
AND EXPENDITURES FORM**

**TO: ABERDEEN BOARD OF ELECTIONS**

1. Name of Candidate Jason Kolligs
2. Transaction Period: October 8, 2019 through October 25, 2019

**3. PLEASE CHECK THE REPORT FOR SUBMISSION:**

1<sup>ST</sup> REPORT

Due October 8, 2019

2<sup>ND</sup> REPORT

Due by October 25, 2019

3<sup>RD</sup> REPORT

Due by November 26, 2019

Is this a final report? Yes ☐ No ☐

4<sup>TH</sup> & FINAL REPORT

Due by January 31, 2020

All campaign funds for the 2019 election must be disposed of between  
Wednesday, November 6, 2019 through Saturday, January 4, 2020. (§ 36-5)

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

1. Cash Balance – Beginning of Period \$ 0
2. Total Receipts from Schedule No. 1 \$ 0
- TOTAL CASH AVAILABLE \$ 0
3. Total Disbursements from Schedule No 2 \$ 0
4. Cash Balance – End of Transaction Period \$ 0

DATE OF SUBMITTAL: 25 OCT 19

*We, the undersigned Treasurer and Candidate, have examined this complete  
Report of Financial Contributions and Expenditures Form and affirm,  
under the penalty of perjury, that its contents are true and correct.*

SIGNATURE OF TREASURER:

SIGNATURE OF CANDIDATE:



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**ELECTION 2019****SCHEDULE No. 1 – ITEMIZED CONTRIBUTIONS AND RECEIPTS**

Candidate's Name

Jason KalligReport Period - Transactions from October 8, 2019 through October 25, 2019

| (1)<br>DATE<br>RECEIVED | (2)<br>COMPLETE NAME AND PRINCIPAL<br>RESIDENCE ADDRESS OF PAYOR<br>INCLUDING POST OFFICE | (3)<br>TYPE OF<br>RECEIPT               | (4)<br>AMOUNT |
|-------------------------|---|---|---------------|
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
|                         |   | Cash      Check                         |               |
|                         |   | Aggregate from Payor<br>to Date      \$ |               |
| TOTAL THIS PAGE         |   |   | <u>0</u>      |





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**ELECTION 2019**  
**SCHEDULE No. 3**  
**ITEMIZED OUTSTANDING DEBTS AS OF END OF REPORT PERIOD**

Candidate's Name

Jason Kolligs

Report Period - Transactions from October 8, 2019 through October 25, 2019

| (1)<br>NAME AND ADDRESS | (2)<br>DESCRIPTION OF DEBT<br>(Loans, Unpaid Bills, Etc.) | (3)<br>AMOUNT |
|-------------------------|---|---------------|
|                         |   |               |
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