ITB 19-09 February 7, 2019

ADDENDUM NO. 1

BID NO. 19-09

LANDSCAPE MAINTENANCE CITY OF ABERDEEN, MARYLAND

To all holders of the specifications, the following corrections are hereby made. All other items shall remain unchanged. This addendum shall become part of the Contract Documents for the above referenced project.

Name:	
Company:	
Date:	
Signature:	

• Section 1: Responses to Questions

Acknowledgement of Addendum

• Section 2: Pre-Bid Conference Sign In Sheet

Section 1 - The following are answers to questions posed by bidders:

- Q1: What color mulch, if dyed, is required (i.e. Black dyed, brown dyed, natural blend, etc.)?
- **A1:** Mulch shall be brown dyed mulch.
- **Q2:** At Aberdeen firehouse #2, what area is to be covered for turf management?
- **A2:** Fire House #2 is privately owned and should not have been added to the list. The following sections will be deleted:
 - 1. Exhibit A Line Item # 8 East Side Area titled "Fire House #2 E Bel Air Avenue 0.13 Acre"
 - 2. Exhibit A Page A-17

CITY OF ABERDEEN DEPARTMENT OF PUBLIC WORKS

Sign-In Sheet

BID 19-09 PRE-BID CONFERENCE: LANDSCAPE MAINTENANCE

DATE: FRIDAY, FEBRUARY 1, 2019 AT 9:00 AM EST

Name	Company	Email	Phone
Ryan Harrah	(OA	rharraheaberdeenvnd.gov	410-297-4223
El Delahe	Allehust	ed. Delahal akhurst. co	m 410-808-2065
Kyle Tolster	COA		
Randy Piper	TAPS	randy piper @ tapslandscaping and	443 307 7475
Todd Piper	9.A.P.15	Todd. Piper 6) Taps Landscaping	