



September 27, 2021

**ADDENDUM No. 1**  
**CITY OF ABERDEEN**  
**WATERMAIN EXTENSION**

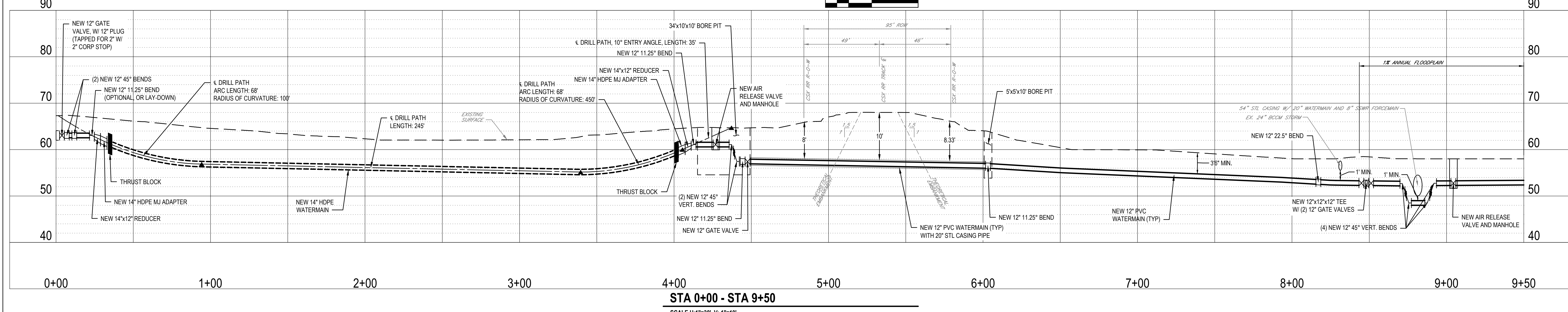
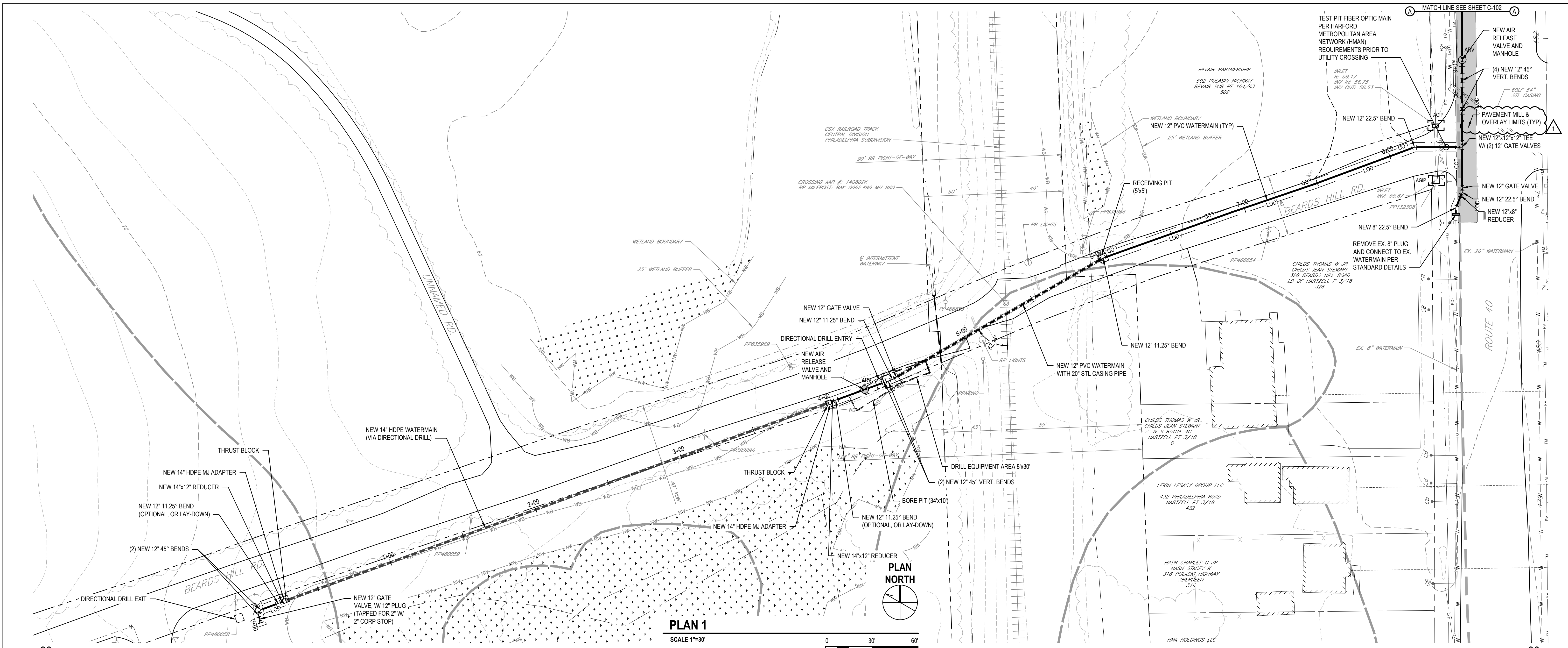
Engineering Project No. 11201446

**Modifications to the Contract Drawings:**

1. **REPLACE:** Drawing C-101 with Drawing C-101 – Addendum No. 1.
2. **REPLACE:** Drawing C-102 with Drawing C-102 – Addendum No. 1.
3. **REPLACE:** Drawing C-103 with Drawing C-103 – Addendum No. 1.
4. **REPLACE:** Drawing C-104 with Drawing C-104 – Addendum No. 1.
5. **REPLACE:** Drawing C-105S with Drawing C-105S – Addendum No. 1.
6. **REPLACE:** Drawing C-106S with Drawing C-106S – Addendum No. 1.

**END OF ADDENDUM NO. 1**





1 ADDENDUM NO. 1		RCC	KJH	09-27-2021
0 BID DOCUMENTS		RCC	KJH	08-16-2021
No.	Issue	Drawn	Approved	Date

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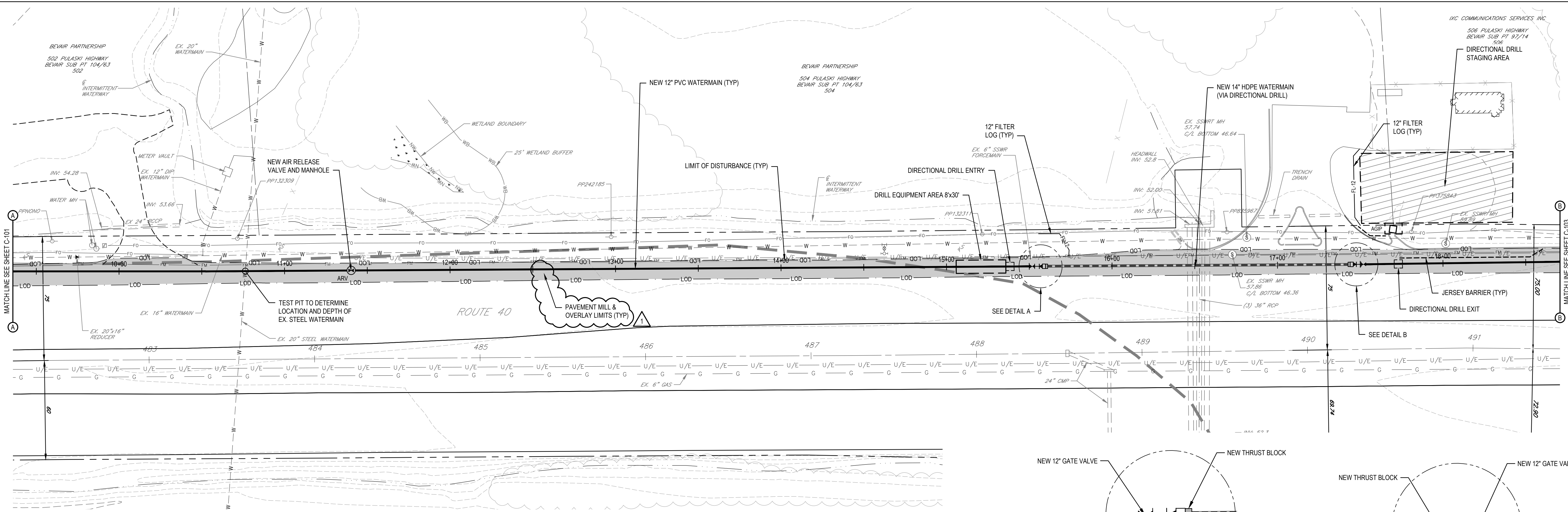
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STATE OF MARYLAND  
KEVIN J. HARVEY  
GOVERNOR

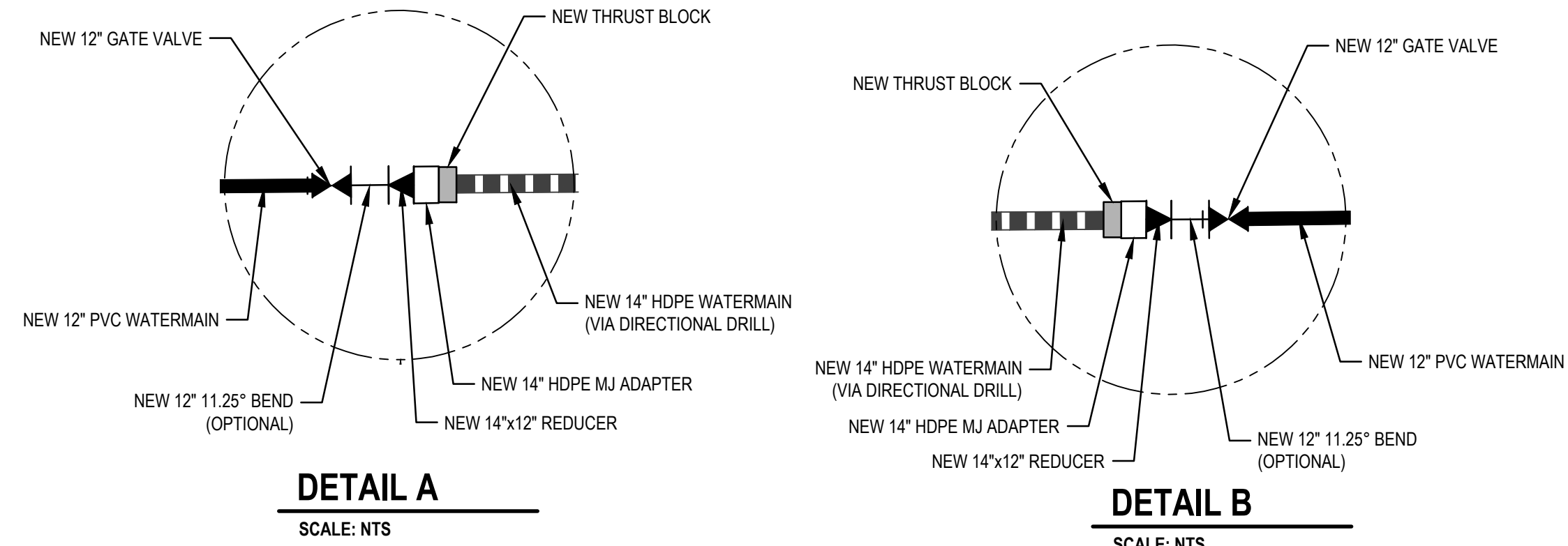
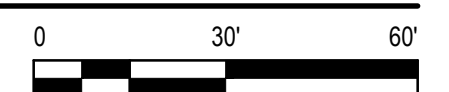
GHD Inc.  
1240 North Mountain Road  
Harrisburg PA 17112 USA  
T 1 717 541 0622 F 1 717 441 0161 W www.ghd.com

Drawn	R. CALHOUN	Designer	K. HARTMAN
Drafting Check	R. CALHOUN	Design Check	C. ANGLE
Project Manager	C. ANGLE	Date	AUGUST 16, 2021

Client **CITY OF ABERDEEN, MD**  
 Project **ABERDEEN WATERMAIN EXTENSION**  
 Title **PLAN & PROFILE 1**  
 Project No. **11201446**  
 Original Size **Arch D**  
 Sheet No. **C-101**

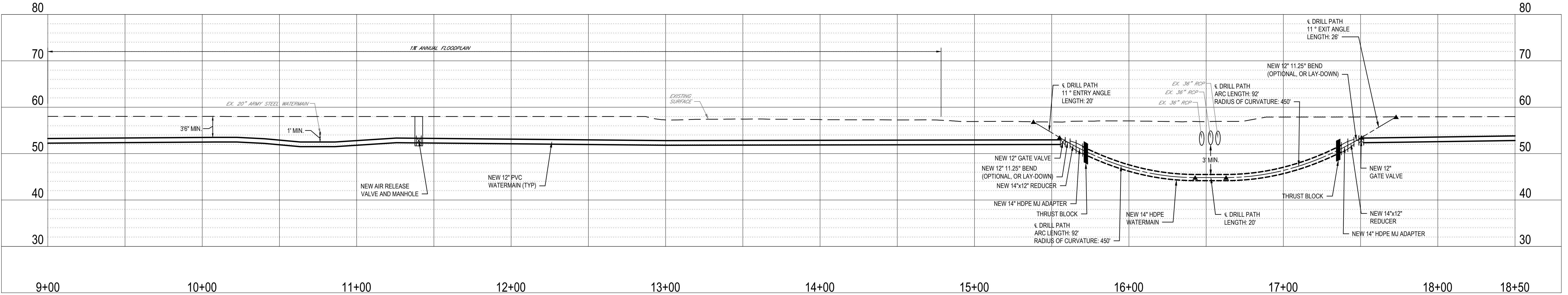


**PLAN 2**  
SCALE 1"=30'



**DETAIL A**  
SCALE: NTS

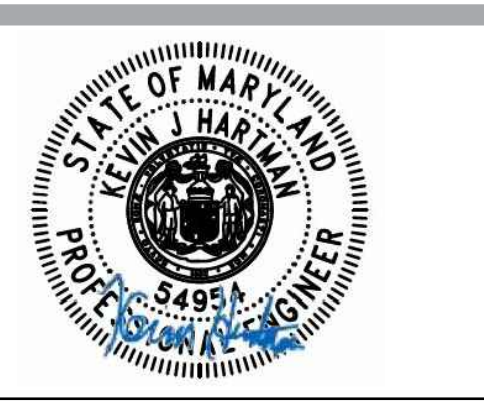
**DETAIL B**  
SCALE: NTS



**STA 9+00 - STA 18+50**  
SCALE H:1"=30', V: 1"=10'

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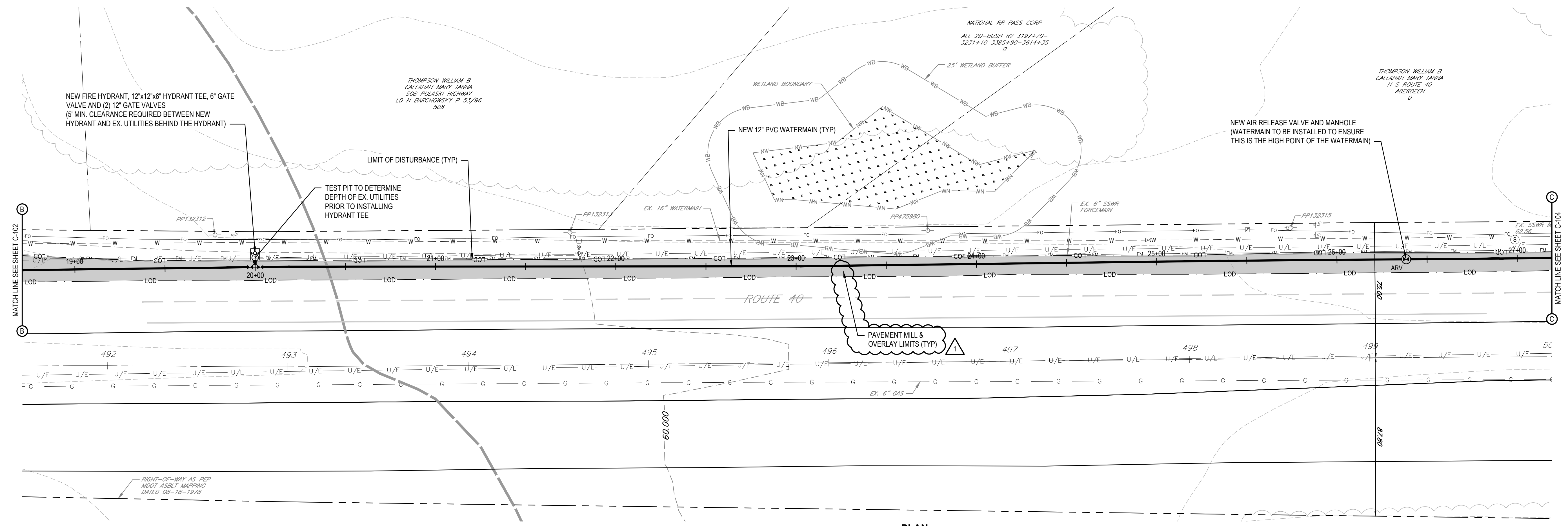
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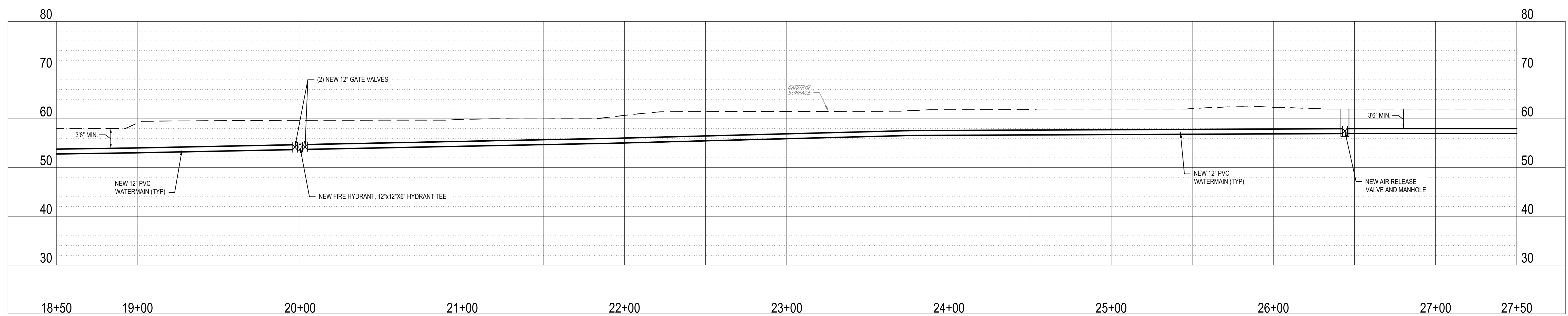
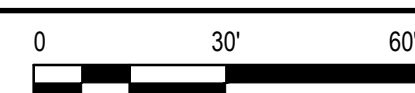
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Client **CITY OF ABERDEEN, MD**  
Project **ABERDEEN WATERMAIN EXTENSION**  
Title **PLAN & PROFILE 2**  
Project No. **11201446**  
Original Size **Arch D**  
Sheet No. **C-102**



**PLAN 3**  
SCALE 1"=30'



**STA 18+50 - STA 27+50**  
SCALE H:1"=30', V:1"=10'

No.	Issue	Drawn	Approved	Date
1	ADDENDUM NO. 1	RCC	KJH	09-27-2021
0	BID DOCUMENTS	RCC	KJH	08-16-2021

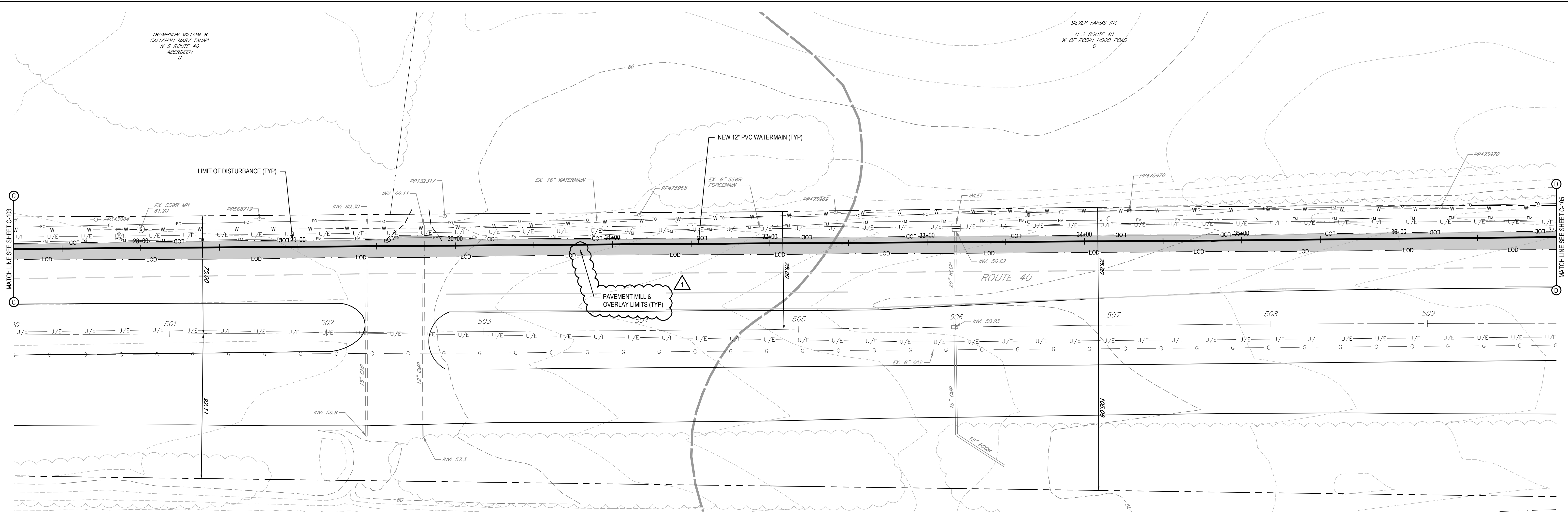
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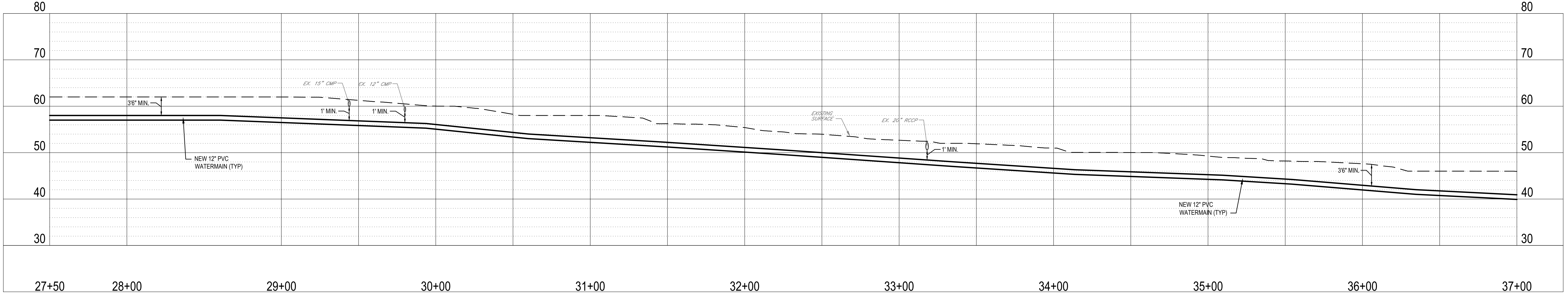
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Drafting Check	R. CALHOUN	Design Check	C. ANGLE
Project Manager	C. ANGLE	Date	AUGUST 16, 2021
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Client	CITY OF ABERDEEN, MD	
Project	ABERDEEN WATERMAIN EXTENSION	
Title	PLAN & PROFILE 3	
Project No.	11201446	
Original Size	Arch D	Sheet No. <b>C-103</b>



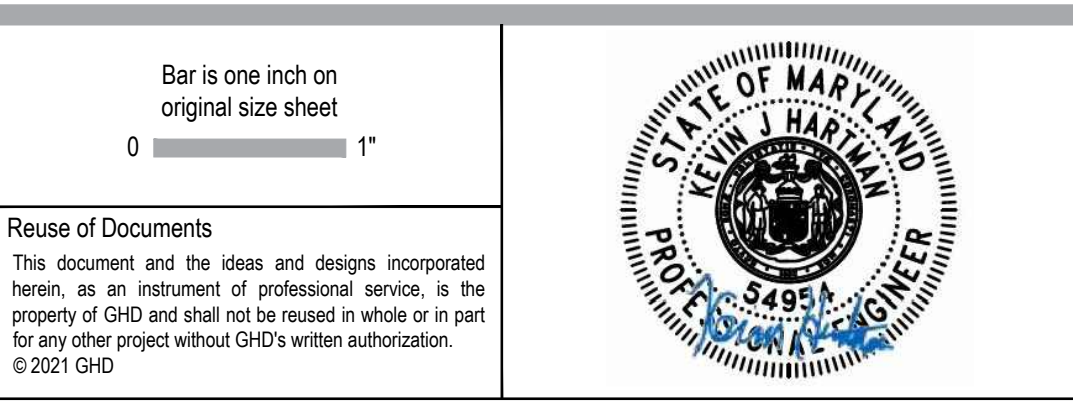
**PLAN 4**  
SCALE 1"=30'



**STA 27+50 - STA 37+00**  
SCALE H:1"=30', V:1"=10'

No.	Issue	Drawn	Approved	Date
1	ADDENDUM NO. 1	RCC	KJH	09-27-2021
0	BID DOCUMENTS	RCC	KJH	08-16-2021

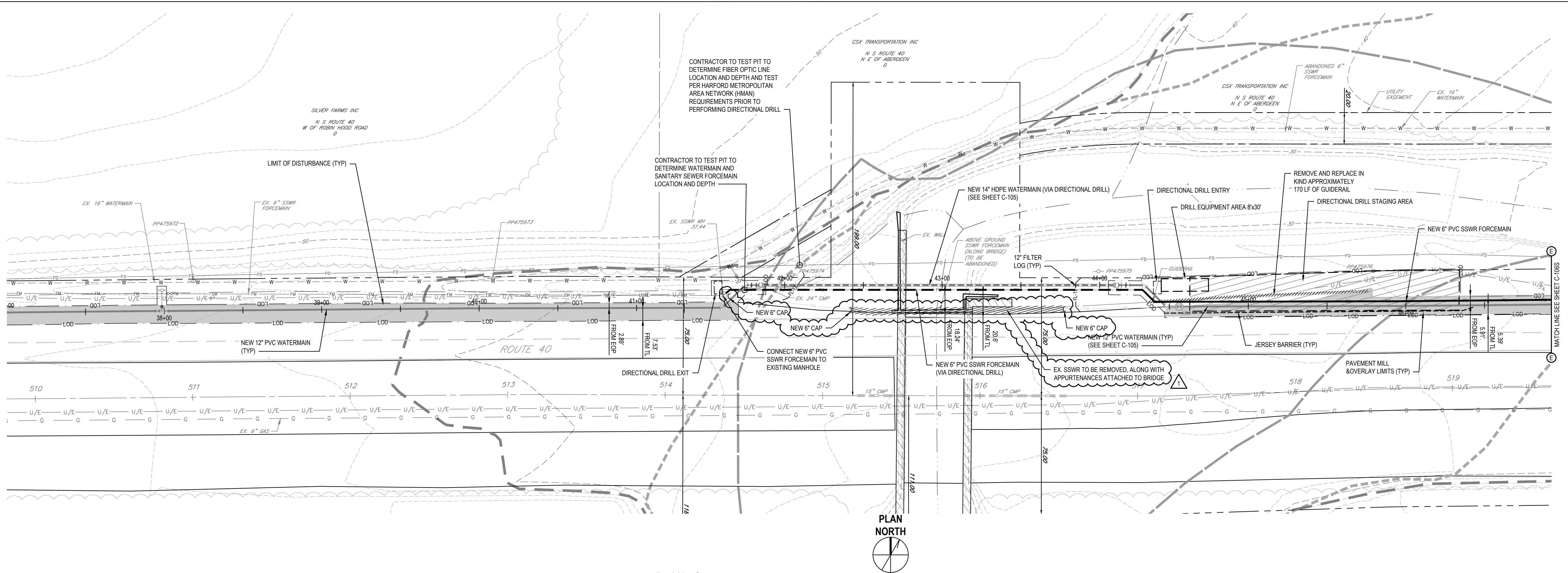
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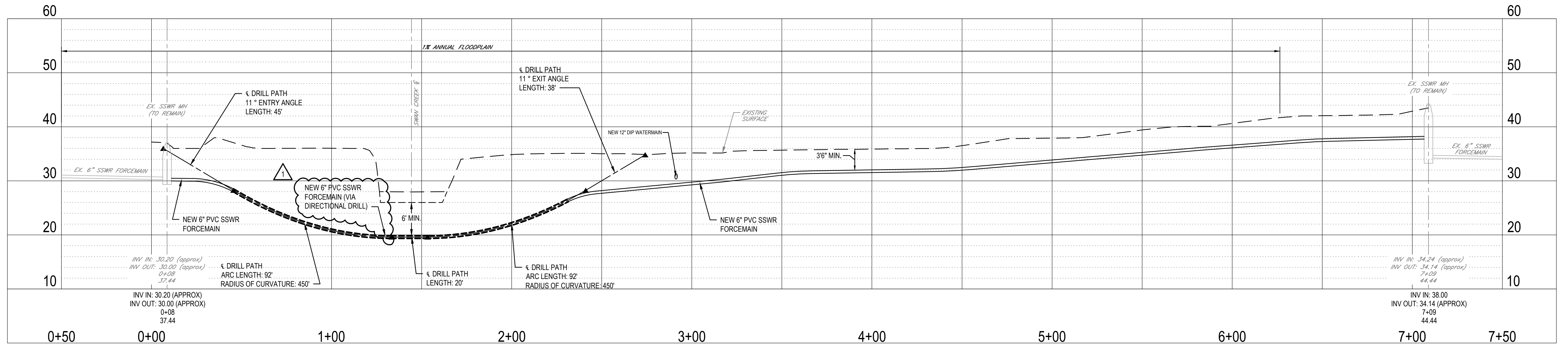
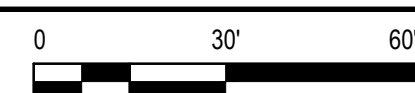
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Drafting Check	R. CALHOUN	Design Check	C. ANGLE
Project Manager	C. ANGLE	Date	AUGUST 16, 2021
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Client	CITY OF ABERDEEN, MD		
Project	ABERDEEN WATERMAIN EXTENSION		
Title	PLAN & PROFILE 4		
Project No.	11201446		
Original Size	Arch D	Sheet No.	C-104
		Sheet	07 of 14



**PLAN 5S**

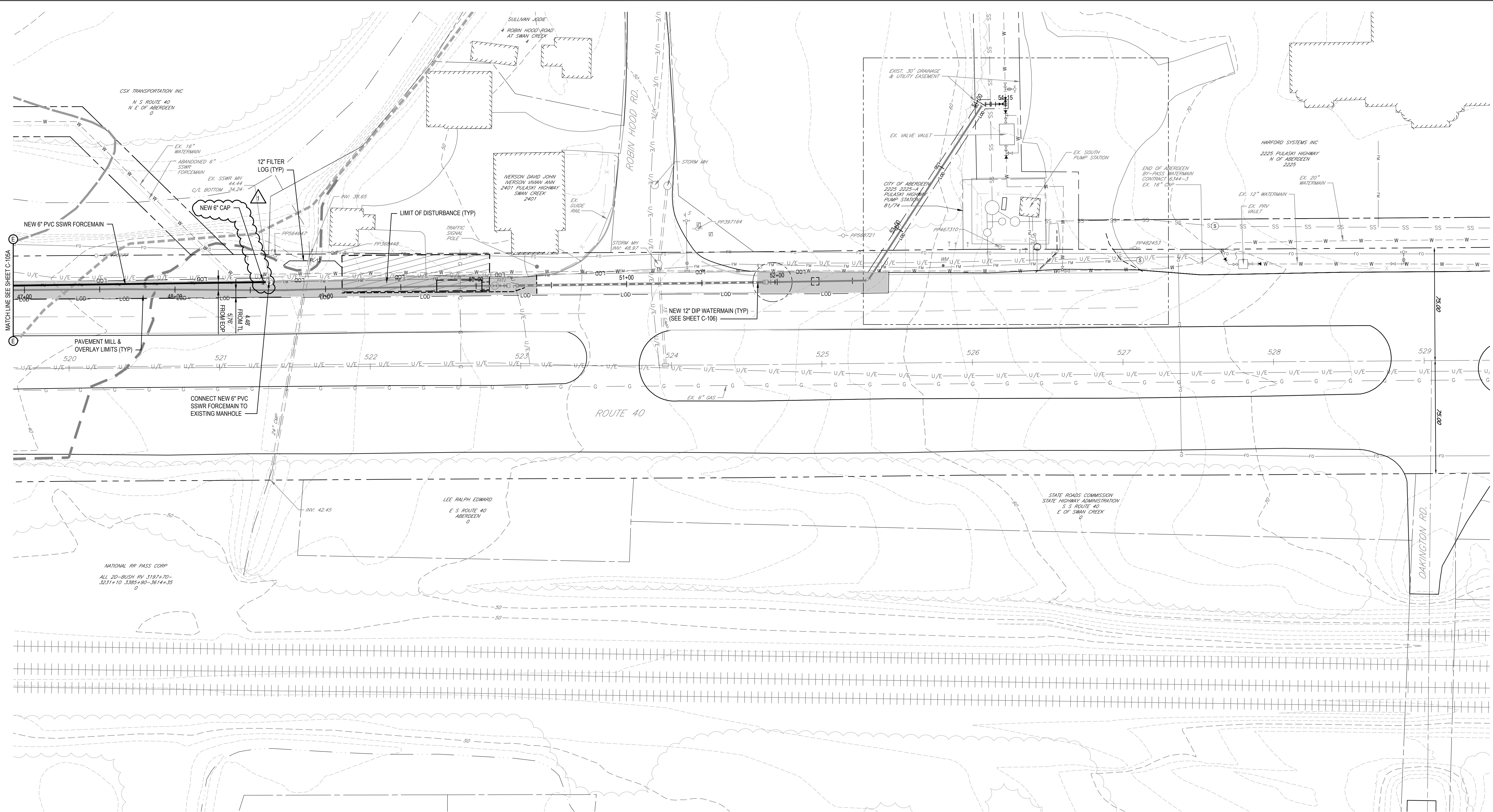
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**STA -00+50 - 07+50**

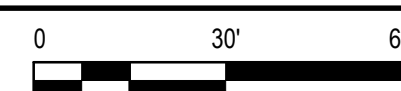
SCALE H:1"=30', V: 1"=10'

				Bar is one inch on original size sheet 						Drawn R. CALHOUN Designer K. HARTMAN Drafting Check R. CALHOUN Design Check C. ANGLE Project Manager C. ANGLE Date AUGUST 16, 2021		Client CITY OF ABERDEEN, MD Project ABERDEEN WATERMAIN EXTENSION Title <b>PLAN 5S</b> Project Manager SANITARY SEWER REPLACEMENT Project No. 11201446 Original Size Arch D Sheet No. <b>C-105S</b>	
1 ADDENDUM NO. 1				RCC KJH 09-27-2021		Reuse of Documents This document and the ideas and designs incorporated herein, as an instrument of professional service, is the property of GHD and shall not be reused in whole or in part for any other project without GHD's written authorization. © 2021 GHD		GHD Inc. 1240 North Mountain Road Harrisburg PA 17112 USA T 1 717 541 0622 F 1 717 441 0161 W www.ghd.com		This document shall not be used for construction unless signed and sealed for construction. Scale AS SHOWN		Sheet No. <b>C-105S</b>	
0 BID DOCUMENTS				RCC KJH 08-16-2021									



**PLAN 6S**

SCALE 1"=30'



1	ADDENDUM NO. 1	RCC	KJH	09-27-2021
0	BID DOCUMENTS	RCC	KJH	08-16-2021
No.	Issue	Drawn	Approved	Date

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Project **ABERDEEN WATERMAIN EXTENSION**  
Title **PLAN 6S**  
Project No. **11201446**  
Original Size **Arch D**  
Sheet No. **C-106S**