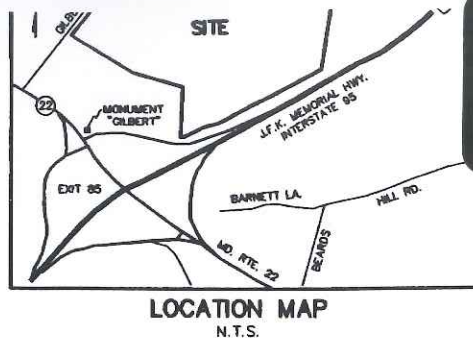


LONG DRIVE COORDINATE DATA

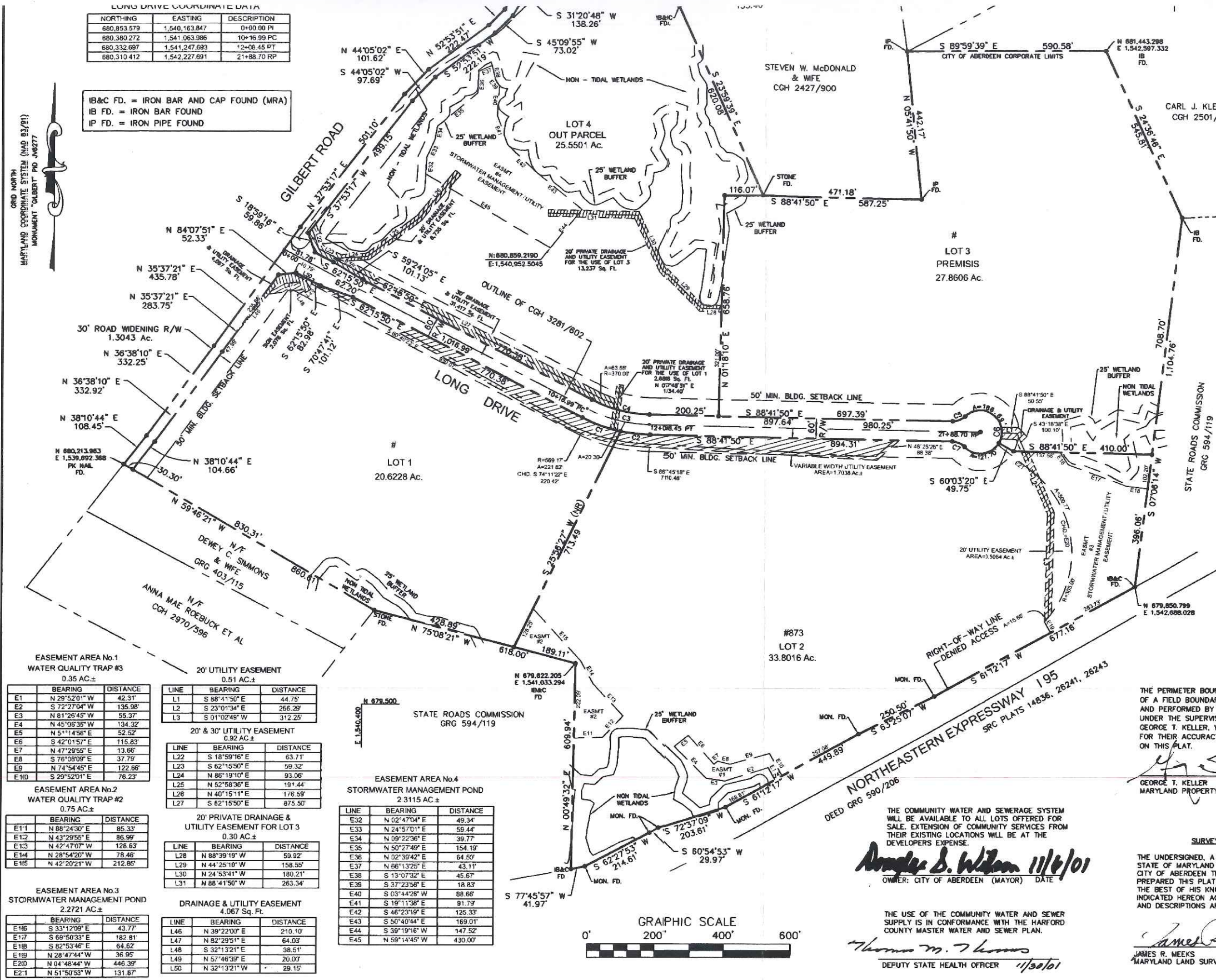
NORTHING	EASTING	DESCRIPTION
880,853.579	1,540,163.847	0+00.00 PI
880,380.272	1,541,063.986	10+16.99 PC
880,332.697	1,541,247.693	12+08.45 PT
880,310.412	1,542,227.691	21+88.70 RP

IB&C FD. = IRON BAR AND CAP FOUND (MRA)  
IB FD. = IRON BAR FOUND  
IP FD. = IRON PIPE FOUND



GENERAL NOTES

- TOTAL ACREAGE ON THIS PLAT: 112.4490 Ac.±
  - A) LOT 1 20.6228 Ac.±
  - B) LOT 2 33.8016 Ac.±
  - C) LOT 3 27.8606 Ac.±
  - D) LOT 4 25.5501 Ac.±
  - E) ROAD WIDENING (GILBERT RD.) 1.3043 Ac.±
  - F) ROAD IMPROVEMENT (LONG DR.) 3.3095 Ac.±
- PRESENT ZONING: M-1 (LIGHT INDUSTRIAL DISTRICT)
- DEED REFERENCES: ENTIRE TRACT - CGH 2481/991  
LOT 1 - CGH 3281/602  
LOT 2 - CGH 3156/106  
LOT 3 & 4 - CGH 3510/242
- #000 DENOTES STREET ADDRESS
- PUBLIC WATER AND SEWER WILL BE AVAILABLE
- TAX MAP NUMBER 51
- PARCEL NUMBER 108
- THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE TOTAL TRACT INTO 4 LOTS.
- WETLAND DELINEATION SHOWN HEREON IS A RESULT OF A SURVEY PROVIDED BY MORRIS & RICHIE ASSOCIATES, INC.



EASEMENT AREA No.1  
WATER QUALITY TRAP #3  
0.35 AC.±

BEARING	DISTANCE
E1 N 29°52'01" W	42.31'
E2 S 72°27'04" W	135.98'
E3 N 81°26'45" W	55.37'
E4 N 45°06'35" W	134.32'
E5 N 5°11'45" E	52.52'
E6 S 42°01'57" E	115.83'
E7 N 47°29'55" E	13.86'
E8 S 76°08'09" E	37.79'
E9 N 74°54'45" E	122.66'
E10 S 29°52'01" E	76.23'

20' UTILITY EASEMENT  
0.51 AC.±

LINE	BEARING	DISTANCE
L1 S 88°41'50" E	44.75'	
L2 S 23°01'34" E	266.29'	
L3 S 91°02'48" W	312.25'	

EASEMENT AREA No.2  
WATER QUALITY TRAP #2  
0.75 AC.±

BEARING	DISTANCE
E11 N 88°24'30" E	85.33'
E12 N 43°29'55" E	86.99'
E13 N 42°47'07" W	126.63'
E14 N 28°54'20" W	78.46'
E15 N 42°20'21" W	212.85'

20' PRIVATE DRAINAGE & UTILITY EASEMENT FOR LOT 3  
0.30 AC.±

LINE	BEARING	DISTANCE
L28 N 88°39'19" W	59.92'	
L29 N 44°25'10" W	158.95'	
L30 N 24°53'41" W	180.21'	
L31 N 88°41'50" W	263.34'	

EASEMENT AREA No.3  
STORMWATER MANAGEMENT POND  
2.2721 AC.±

BEARING	DISTANCE
E16 S 33°12'09" E	43.77'
E17 S 69°50'33" E	182.81'
E18 S 82°53'46" E	64.62'
E19 N 28°47'44" W	36.95'
E20 N 04°48'44" W	446.39'
E21 N 51°50'33" W	131.87'

DRAINAGE & UTILITY EASEMENT  
4.067 Sq. Ft.

LINE	BEARING	DISTANCE
L46 N 39°22'00" E	210.10'	
L47 N 82°29'51" E	64.03'	
L48 S 32°13'21" E	38.51'	
L49 N 57°46'39" E	20.00'	
L50 N 32°13'21" W	29.15'	

EASEMENT AREA No.4  
STORMWATER MANAGEMENT POND  
2.3115 AC.±

LINE	BEARING	DISTANCE
E32 N 02°47'04" E	49.34'	
E33 N 24°57'01" E	59.44'	
E34 N 09°22'36" E	36.77'	
E35 N 50°27'49" E	154.19'	
E36 N 02°39'42" E	64.50'	
E37 N 66°13'25" E	43.11'	
E38 S 13°07'32" E	45.67'	
E39 S 37°23'58" E	18.83'	
E40 S 03°44'28" W	88.66'	
E41 S 19°11'38" E	91.79'	
E42 S 46°23'19" E	125.33'	
E43 S 50°40'44" E	169.01'	
E44 S 39°19'16" W	147.52'	
E45 N 59°14'45" W	430.00'	



THE PERIMETER BOUNDARY SHOWN HEREON IS A RESULT OF A FIELD BOUNDARY SURVEY DATED DECEMBER 13, 1994 AND PERFORMED BY MORRIS & RICHIE ASSOCIATES, INC. UNDER THE SUPERVISION AND RESPONSIBILITY OF GEORGE T. KELLER, WHO SHALL BE SOLELY RESPONSIBLE FOR THEIR ACCURACY, BUT FOR NO OTHER INFORMATION ON THIS PLAT.



George T. Keller  
MARYLAND PROPERTY LINE SURVEYOR #67  
DATE 9/19/01

SURVEYORS CERTIFICATE

THE UNDERSIGNED, A LAND SURVEYOR OF THE STATE OF MARYLAND HEREBY CERTIFIES TO THE CITY OF ABERDEEN THAT HE IS THE SURVEYOR WHO PREPARED THIS PLAT AND THAT IT IS ACCURATE TO THE BEST OF HIS KNOWLEDGE, THAT ALL MONUMENTS INDICATED HEREON ACTUALLY EXIST AND THEIR LOCATIONS AND DESCRIPTIONS ARE CORRECTLY SHOWN.

James R. Meeks  
MARYLAND LAND SURVEYOR #10857  
DATE 9/13/01

THE COMMUNITY WATER AND SEWERAGE SYSTEM WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE. EXTENSION OF COMMUNITY SERVICES FROM THEIR EXISTING LOCATIONS WILL BE AT THE DEVELOPERS EXPENSE.

Angela S. Wilson 11/6/01  
OWNER: CITY OF ABERDEEN (MAYOR) DATE

THE USE OF THE COMMUNITY WATER AND SEWER SUPPLY IS IN CONFORMANCE WITH THE HARFORD COUNTY MASTER WATER AND SEWER PLAN.

Thomas M. Thomas  
DEPUTY STATE HEALTH OFFICER 11/30/01

APPROVED: Thomas M. Thomas 10/24/01  
DEPUTY STATE HEALTH OFFICER DATE

APPROVED: Joe A. Wisner 27 Sep 2001  
CHAIRMAN, ABERDEEN PLANNING COMMISSION DATE

APPROVED: [Signature] 09/20/01  
DIRECTOR OF PUBLIC WORKS, CITY OF ABERDEEN DATE

[Signature] 9/21/01

THE OWNER HEREBY GRANTS TO CITY OF ABERDEEN, MARYLAND, AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER, SEWER AND STORM DRAINAGE LINES WITHIN THE DRAINAGE AND UTILITY EASEMENTS AND ROAD IMPROVEMENT RIGHTS-OF-WAY AS SHOWN ON THIS PLAT.

UNLESS OTHERWISE PROVIDED ON THIS PLAT, THE STREETS, ROADS, OPEN SPACES AND PUBLIC SITES SHOWN HEREON, AND THE MENTION THEREOF IN DEEDS ARE FOR THE PURPOSE OF DESCRIPTION ONLY AND THE SAME ARE NOT INTENDED TO BE DEDICATED TO PUBLIC USE; THE FEE SIMPLE TITLE TO THE LAND SO SHOWN IS EXPRESSLY RESERVED TO THE PRESENT OWNER(S) SHOWN ON THIS PLAT, THEIR SUCCESSORS, HEIRS AND ASSIGNS. NOTHING CONTAINED HEREIN SHALL PRECLUDE THE OWNER FROM CONVEYING BY DEED THE STREETS, ROADS, OPEN SPACES AND PUBLIC SITES IN FEE TO CITY OF ABERDEEN, MARYLAND.

NO LOT WILL BE RESUBDIVIDED TO PRODUCE A BUILDING SITE OF LESS AREA OR WIDTH THAN THE MINIMUM REQUIRED BY SUBDIVISION REGULATIONS OR THE COUNTY HEALTH OFFICER.

Recorded in Liber CGH  
Folio 40 one of the  
Records of Harford  
and examined per  
G. Hob. III, Clerk

FINAL PLAT  
LONG PROPERTY SUBDIVISION  
GILBERT ROAD  
CITY OF ABERDEEN  
2ND ELECTION DISTRICT  
HARFORD COUNTY, MARYLAND

BRUCE McMILLIN ASSOCIATES, INC.  
CONSULTING ENGINEERS / SURVEYORS  
15 SOUTH PARKE STREET  
ABERDEEN, MARYLAND 21001  
(410) 272-1441